

Philippians

Chapter 1

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 1:1

Byz^{RP}: παυλος¹ και² τιμοθεος³ δουλοι⁴ ιησου⁵ χριστου⁶
 πασιν⁷ τοις⁸ αγιοις⁹ εν¹⁰ χριστω¹¹ ιησου¹² τοις¹³
 ουσιν¹⁴ εν¹⁵ φιλιπποις¹⁶ συν¹⁷ επισκοποις¹⁸ και¹⁹
 διακονοις²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παυλος	IV
και	IV
τιμοθεος	IV
δουλοι	IV
ιησου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πασιν	IV
τοις	IV
αγιοις	IV
εν	IV
χριστω	IV
ιησου	IV
τοις	IV

Reading	Earliest attestation (century)
ουσιν	IV
εν	IV
φιλιπποις	IV
συν	IV
επισκοποις	IV
και	IV
διακονοις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. παυλος] (2/3) IV: 20001 20003
 - [?]λος: V: 20002
2. και] (3/3) IV: 20001 20003 V: 20002
3. τιμοθεος] (2/3) IV: 20001 V: 20002
 - τειμοθεος: IV: 20003
4. δουλοι] (3/3) IV: 20001 20003 V: 20002
5. ιησου] (0/3) None
 - χριστου ιησου: IV: 20001 20003 V: 20002
6. χριστου] (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
7. πασιν] (2/3) IV: 20003 V: 20002
 - πασι: IV: 20001
8. τοις] (3/3) IV: 20001 20003 V: 20002
9. αγιοις] (3/3) IV: 20001 20003 V: 20002
10. εν] (3/3) IV: 20001 20003 V: 20002
11. χριστω] (3/3) IV: 20001 20003 V: 20002
12. ιησου] (3/3) IV: 20001 20003 V: 20002
13. τοις] (2/3) IV: 20001 20003
 - [?]: V: 20002
14. ουσιν] (3/3) IV: 20001 20003 V: 20002
15. εν] (3/3) IV: 20001 20003 V: 20002

16. φιλιπποις] (3/3) IV: 20001 20003 V: 20002

17. συν] (2/3) IV: 20001 V: 20002

- ΣΥΝΕΠΙΣΚΟΠΙΣ: IV: 20003

18. επισκοποις] (1/3) IV: 20001

- [?]σκοποις: V: 20002
- *either missing or lacuna*: IV: 20003

19. και] (3/3) IV: 20001 20003 V: 20002

20. διακονοις] (3/3) IV: 20001 20003 V: 20002

Verse 1:2

Byz^{RP}: χαρις¹ υμιν² και³ ειρηνη⁴ απο⁵ θεου⁶ πατρος⁷
ημων⁸ και⁹ κυριου¹⁰ ιησου¹¹ χριστου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χαρις	IV
υμιν	IV
και	IV
ειρηνη	IV
απο	IV
θεου	IV
πατρος	IV
ημων	IV
και	IV
κυριου	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.1.2} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. χαρις] (2/3) \rightarrow unanimous_{php.1.2}
 - [?]ς: V: 20002
2. υμιν] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002
3. και] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002
4. ειρηνη] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002
5. απο] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002
6. θεου] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002
7. πατρος] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002
8. ημων] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002
9. και] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002
10. κυριου] (3/3) \rightarrow unanimous_{php.1.2} || V: 20002

11. ιησου] (3/3) →unanimous_{php.1.2} || V: 20002

12. χριστου] (3/3) →unanimous_{php.1.2} || V: 20002

Verse 1:3

Byz^{RP}: ευχαριστω¹ τω² θεω³ μου⁴ επι⁵ παση⁶ τη⁷
μνεια⁸ υμων⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευχαριστω	IV
τω	IV
θεω	IV
μου	IV
επι	IV
παση	IV
τη	IV
μνηα	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.1.3} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ευχαριστω] (2/3) \rightarrow unanimous_{php.1.3}
 - [?]αριστω: V: 20002
2. τω] (3/3) \rightarrow unanimous_{php.1.3} || V: 20002
3. θεω] (3/3) \rightarrow unanimous_{php.1.3} || V: 20002
4. μου] (3/3) \rightarrow unanimous_{php.1.3} || V: 20002
5. επι] (3/3) \rightarrow unanimous_{php.1.3} || V: 20002
6. παση] (2/3) \rightarrow unanimous_{php.1.3}
 - πα[?]: V: 20002
7. τη] (3/3) \rightarrow unanimous_{php.1.3} || V: 20002
8. μνεια] (2/3) \rightarrow unanimous_{php.1.3}
 - μνια: V: 20002
9. υμων] (3/3) \rightarrow unanimous_{php.1.3} || V: 20002

Verse 1:4

Byz^{RP}: παντοτε¹ εν² παση³ δεησει⁴ μου⁵ υπερ⁶
 παντων⁷ υμων⁸ μετα⁹ χαρας¹⁰ την¹¹ δεησιν¹²
 ποιουμενος¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
παντοτε	IV
εν	IV
παση	IV
δεησει	IV
μου	IV
υπερ	IV
παντων	IV
υμων	IV
μετα	IV
χαρας	IV
την	IV
δεησιν	IV
ποιουμενος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.1.4} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. παντοτε] (3/3) \rightarrow unanimous_{php.1.4} || IV: 20001 V: 20002
2. εν] (2/3) \rightarrow unanimous_{php.1.4} || IV: 20001
 - [?]ν: V: 20002
3. παση] (3/3) \rightarrow unanimous_{php.1.4} || IV: 20001 V: 20002
4. δεησει] (2/3) \rightarrow unanimous_{php.1.4} || V: 20002
 - τη δεησει: IV: 20001
5. μου] (3/3) \rightarrow unanimous_{php.1.4} || IV: 20001 V: 20002
6. υπερ] (3/3) \rightarrow unanimous_{php.1.4} || IV: 20001 V: 20002
7. παντων] (2/3) \rightarrow unanimous_{php.1.4} || IV: 20001
 - παν[?]ων: V: 20002
8. υμων] (3/3) \rightarrow unanimous_{php.1.4} || IV: 20001 V: 20002

9. μετα] (3/3) →unanimous_{php.1.4} || IV: 20001 V: 20002
10. χαρας] (3/3) →unanimous_{php.1.4} || IV: 20001 V: 20002
11. την] (3/3) →unanimous_{php.1.4} || IV: 20001 V: 20002
12. δεησιν] (3/3) →unanimous_{php.1.4} || IV: 20001 V: 20002
13. ποιουμενος] (3/3) →unanimous_{php.1.4} || IV: 20001 V: 20002

Verse 1:5

Byz^{RP}: επι¹ τη² κοινωνια³ υμων⁴ εις⁵ το⁶ ευαγγελιον⁷
απο⁸ πρωτης⁹ ημερας¹⁰ αχρι¹¹ του¹² νυν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επι	IV
τη	IV
κοινωνια	III
υμων	III
εις	III
το	III
ευαγγελιον	III
απο	III
πρωτης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ημερας	III
αχρι	III
του	III
νυν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.1.5} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{php.1.5} group, attesting to επι τη κοινωνια υμων εις το ευαγγελιον απο της πρωτης ημερας αχρι του νυν (3): IV: 20001 20003 V: 20002

Apparatus

1. επι] (3/4) \rightarrow A_{php.1.5}
 - *either missing or lacuna*: III: 10046
2. τη] (3/4) \rightarrow A_{php.1.5}
 - *either missing or lacuna*: III: 10046
3. κοινωνια] (4/4) \rightarrow A_{php.1.5} || III: 10046
4. υμων] (4/4) \rightarrow A_{php.1.5} || III: 10046
5. εις] (4/4) \rightarrow A_{php.1.5} || III: 10046
6. το] (4/4) \rightarrow A_{php.1.5} || III: 10046
7. ευαγγελιον] (4/4) \rightarrow A_{php.1.5} || III: 10046
8. απο] (4/4) \rightarrow A_{php.1.5} || III: 10046

9. πρωτης] (ο/4) None

• της πρωτης: $\rightarrow A_{\text{php.1.5}}$ \parallel III: 10046

10. ημερας] (4/4) $\rightarrow A_{\text{php.1.5}}$ \parallel III: 10046

11. αχρι] (4/4) $\rightarrow A_{\text{php.1.5}}$ \parallel III: 10046

12. του] (4/4) $\rightarrow A_{\text{php.1.5}}$ \parallel III: 10046

13. νυν] (4/4) $\rightarrow A_{\text{php.1.5}}$ \parallel III: 10046

Verse 1:6

Byz^{RP}: πεποιθως¹ αυτο² τουτο³ οτι⁴ ο⁵ εναρξαμενος⁶
 εν⁷ υμιν⁸ εργον⁹ αγαθον¹⁰ επιτελεσει¹¹ αχρι¹²
 ημερας¹³ χριστου¹⁴ ιησου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πεποιθως	III
αυτο	III
τουτο	III
οτι	III
ο	III
εναρξαμενος	III
εν	III
υμιν	IV
εργον	III
αγαθον	III
επιτελεσει	III
αχρι	III
ημερας	III
χριστου	III
ιησου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. πεποιθως] (4/4) →**unanimous**_{php.1.6} || III: 10046 IV: 20001 V: 20002
2. αυτο] (4/4) →**unanimous**_{php.1.6} || III: 10046 IV: 20001 V: 20002
3. τουτο] (4/4) →**unanimous**_{php.1.6} || III: 10046 IV: 20001 V: 20002
4. οτι] (4/4) →**unanimous**_{php.1.6} || III: 10046 IV: 20001 V: 20002
5. ο] (4/4) →**unanimous**_{php.1.6} || III: 10046 IV: 20001 V: 20002
6. εναρξαμενος] (4/4) →**unanimous**_{php.1.6} || III: 10046 IV: 20001 V: 20002
7. εν] (4/4) →**unanimous**_{php.1.6} || III: 10046 IV: 20001 V: 20002

8. υμιν] (3/4) →unanimous_{php.1.6} || IV: 20001 V: 20002
- υμειν: III: 10046
9. εργον] (4/4) →unanimous_{php.1.6} || III: 10046 IV: 20001 V: 20002
10. αγαθον] (4/4) →unanimous_{php.1.6} || III: 10046 IV: 20001 V: 20002
11. επιτελεσει] (3/4) →unanimous_{php.1.6} || III: 10046 V: 20002
- επιτελεσι: IV: 20001
12. αχρι] (4/4) →unanimous_{php.1.6} || III: 10046 IV: 20001 V: 20002
13. ημερας] (3/4) →unanimous_{php.1.6} || III: 10046 IV: 20001
- ης ημερας: V: 20002
14. χριστου] (2/4) →unanimous_{php.1.6} || III: 10046
- ιησου χριστου: IV: 20001 V: 20002
15. ιησου] (2/4) →unanimous_{php.1.6} || III: 10046
- *either missing or lacuna*: IV: 20001 V: 20002

Verse 1:7

Byz^{RP}: καθως¹ εστιν² δικαιον³ εμοι⁴ τουτο⁵ φρονειν⁶
 υπερ⁷ παντων⁸ υμων⁹ δια¹⁰ το¹¹ εχειν¹² με¹³ εν¹⁴
 τη¹⁵ καρδια¹⁶ υμας¹⁷ εν¹⁸ τε¹⁹ τοις²⁰ δεσμοις²¹ μου²²
 και²³ εν²⁴ τη²⁵ απολογια²⁶ και²⁷ βεβαιωσει²⁸ του²⁹
 ευαγγελιου³⁰ συγκοινωνους³¹ μου³² της³³ χαριτος³⁴
 παντας³⁵ υμας³⁶ οντας³⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 10046 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθως	III
εστιν	III
δικαιον	III
εμοι	III
τουτο	IV
φρονειν	III
υπερ	III
παντων	III
υμων	III
δια	III
το	III
εχειν	IV
με	III
εν	III
τη	III
καρδια	III
υμας	III
εν	III

Reading	Earliest attestation (century)
τε	III
τοις	III
δεσμοις	III
μου	III
και	III
εν	III
τη	III
απολογια	III
και	III
βεβαιωσει	III
του	III
ευαγγελιου	III
συγκοινωνου	Byzantine reading not attested in its entirety in any of the collated manuscripts
μου	IV
της	III
χαριτος	III
παντας	III
υμας	III
οντας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{php.1.7} **group**, attesting to καθως εστιν δικαιον εμοι τουτο φρονειν υπερ παντων υμων δια το εχειν με εν τη καρδια υμας εν τε τοις δεσμοις μου και εν τη απολογια και βεβαιωσει του ευαγγελιου συνκοινωνους μου της χαριτος παντας υμας οντας (2): IV: [20001](#)
[20003](#)

Apparatus

1. καθως] (4/4) →**A**_{php.1.7} || III: [10046](#) V: [20002](#)

2. εστιν] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

3. δικαιον] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

4. εμοι] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

5. τουτο] (3/4) $\rightarrow A_{\text{php.1.7}}$ \parallel V: 20002

• του: III: 10046

6. φρονειν] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

7. υπερ] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

8. παντων] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

9. υμων] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

10. δια] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

11. το] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

12. εχειν] (3/4) $\rightarrow A_{\text{php.1.7}}$ \parallel V: 20002

• εχιν: III: 10046

13. με] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

14. εν] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

15. τη] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

16. καρδια] (3/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046

• [?]αρδια: V: 20002

17. υμας] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

18. εν] (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

19. $\tau\epsilon]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
20. $\tau\omicron\iota\varsigma]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
21. $\delta\epsilon\sigma\mu\omicron\iota\varsigma]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
22. $\mu\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
23. $\kappa\alpha\iota]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
24. $\epsilon\nu]$ (3/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046

• *either missing or lacuna:* V: 20002

25. $\tau\eta]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
26. $\alpha\pi\omicron\lambda\omicron\gamma\iota\alpha]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
27. $\kappa\alpha\iota]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
28. $\beta\epsilon\beta\alpha\iota\omega\sigma\epsilon\iota]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
29. $\tau\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
30. $\epsilon\upsilon\alpha\gamma\gamma\epsilon\lambda\iota\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
31. $\sigma\upsilon\gamma\kappa\omicron\iota\nu\omega\nu\omicron\varsigma]$ (0/4) None

- $\kappa\alpha\iota$: III: 10046
- $\sigma\upsilon\nu\kappa\omicron\iota\nu\omega\nu\omicron\varsigma$: $\rightarrow A_{\text{php.1.7}}$ \parallel V: 20002

32. $\mu\omicron\upsilon]$ (3/4) $\rightarrow A_{\text{php.1.7}}$ \parallel V: 20002

• $\kappa\omicron\iota\nu\omega\nu\omicron\varsigma \mu\omicron\upsilon$: III: 10046

33. $\tau\eta\varsigma]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
34. $\chi\alpha\rho\iota\tau\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002
35. $\pi\alpha\nu\tau\alpha\varsigma]$ (4/4) $\rightarrow A_{\text{php.1.7}}$ \parallel III: 10046 V: 20002

36. υμας] (3/4) → A_{php.1.7} || III: 10046

- υ[?]ας: V: 20002

37. οντας] (4/4) → A_{php.1.7} || III: 10046 V: 20002

Verse 1:8

Byz^{RP}: μαρτυς¹ γαρ² μου³ εστιν⁴ ο⁵ θεος⁶ ως⁷
 επιποθω⁸ παντας⁹ υμας¹⁰ εν¹¹ σπλαγχνοις¹² ιησου¹³
 χριστου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μαρτυς	III
γαρ	III
μου	IV
εστιν	V
ο	III
θεος	III
ως	IV
επιποθω	III
παντας	III
υμας	III
εν	III
σπλαγχνοι	III
ιησου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{php.1.8}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{php.1.8}** group, attesting to μαρτυς γαρ μου ο θεος ως επιποθω παντας υμας εν σπλαγχνοις χριστου ιησου (2): IV: 20001 20003

Apparatus

1. μαρτυς] (4/4) →**A_{php.1.8}** || III: 10046 V: 20002
2. γαρ] (4/4) →**A_{php.1.8}** || III: 10046 V: 20002
3. μου] (3/4) →**A_{php.1.8}** || V: 20002
 - *either missing or lacuna*: III: 10046
4. εστιν] (1/4) V: 20002
 - *either missing or lacuna*: →**A_{php.1.8}** || III: 10046

5. ο] (4/4) $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002
6. θεος] (4/4) $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002
7. ως] (3/4) $\rightarrow A_{\text{php.1.8}}$ \parallel V: 20002
- ω: III: 10046
8. επιποθω] (4/4) $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002
9. παντας] (4/4) $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002
10. υμας] (4/4) $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002
11. εν] (4/4) $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002
12. σπλαγχνοις] (4/4) $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002
13. ιησου] (0/4) None
- χριστου ιησου: $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002
14. χριστου] (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{php.1.8}}$ \parallel III: 10046 V: 20002

Verse 1:9

Byz^{RP}: και¹ τουτο² προσευχομαι³ ινα⁴ η⁵ αγαπη⁶
 υμων⁷ επι⁸ μαλλον⁹ και¹⁰ μαλλον¹¹ περισσευη¹² εν¹³
 επιγνωσει¹⁴ και¹⁵ παση¹⁶ αισθησει¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
τουτο	III
προσευχομαι	III
ινα	III
η	III
αγαπη	III
υμων	III
ετι	III
μαλλον	III
και	III
μαλλον	III
περισσευη	III
εν	III
επιγνωσει	III
και	III
παση	III
αισθησει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20001

Apparatus

1. καὶ] (4/4) →**unanimous**_{php.1.9} || IV: 20003 V: 20002
2. τουτο] (3/4) →**unanimous**_{php.1.9} || IV: 20003
 - [?]ουτο: V: 20002
3. προσευχομαι] (4/4) →**unanimous**_{php.1.9} || IV: 20003 V: 20002
4. ινα] (4/4) →**unanimous**_{php.1.9} || IV: 20003 V: 20002
5. η] (4/4) →**unanimous**_{php.1.9} || IV: 20003 V: 20002
6. αγαπη] (4/4) →**unanimous**_{php.1.9} || IV: 20003 V: 20002
7. υμων] (4/4) →**unanimous**_{php.1.9} || IV: 20003 V: 20002

8. $\epsilon\tau\iota]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002
9. $\mu\alpha\lambda\lambda\omicron\nu]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002
10. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002
11. $\mu\alpha\lambda\lambda\omicron\nu]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002
12. $\pi\epsilon\rho\iota\sigma\sigma\epsilon\upsilon\eta]$ (3/4) \rightarrow unanimous_{php.1.9} \parallel V: 20002
- $\pi\epsilon\rho\iota\sigma\sigma\epsilon\upsilon\sigma\eta$: IV: 20003
13. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002
14. $\epsilon\pi\iota\gamma\nu\omega\sigma\epsilon\iota]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002
15. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002
16. $\pi\alpha\sigma\eta]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002
17. $\alpha\iota\sigma\theta\eta\sigma\epsilon\iota]$ (4/4) \rightarrow unanimous_{php.1.9} \parallel IV: 20003 V: 20002

Verse 1:10

Byz^{RP}: εις¹ το² δοκιμαζειν³ υμας⁴ τα⁵ διαφεροντα⁶ ινα⁷
 ητε⁸ ειλικρινεις⁹ και¹⁰ απροσκοποι¹¹ εις¹² ημεραν¹³
 χριστου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	III
το	III
δοκιμαζειν	III
υμας	III
τα	III
διαφεροντα	III
ινα	III
ητε	III
ειλικρινεις	III
και	III
απροσκοποι	IV
εις	III
ημεραν	IV
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. εἰς] (4/4) →**unanimous**_{php.1.10} || III: 10046 IV: 20001 V: 20002
2. το] (4/4) →**unanimous**_{php.1.10} || III: 10046 IV: 20001 V: 20002
3. δοκιμαζειν] (4/4) →**unanimous**_{php.1.10} || III: 10046 IV: 20001 V: 20002
4. υμας] (3/4) →**unanimous**_{php.1.10} || III: 10046 V: 20002
 - *either missing or lacuna*: IV: 20001
5. τα] (4/4) →**unanimous**_{php.1.10} || III: 10046 IV: 20001 V: 20002
6. διαφεροντα] (4/4) →**unanimous**_{php.1.10} || III: 10046 IV: 20001 V: 20002

7. ινα] (4/4) →unanimous_{php.1.10} || III: 10046 IV: 20001 V: 20002
8. ητε] (4/4) →unanimous_{php.1.10} || III: 10046 IV: 20001 V: 20002
9. ειλικρινεις] (2/4) →unanimous_{php.1.10} || III: 10046
- αλικρινεις: IV: 20001
 - ιλικρινεις: V: 20002
10. και] (4/4) →unanimous_{php.1.10} || III: 10046 IV: 20001 V: 20002
11. απροσκοποι] (3/4) →unanimous_{php.1.10} || IV: 20001 V: 20002
- [?]πρ[?]σκοποι: III: 10046
12. εις] (4/4) →unanimous_{php.1.10} || III: 10046 IV: 20001 V: 20002
13. ημεραν] (3/4) →unanimous_{php.1.10} || IV: 20001 V: 20002
- την ημεραν: III: 10046
14. χριστου] (4/4) →unanimous_{php.1.10} || III: 10046 IV: 20001 V: 20002

Verse 1:11

Byz^{RP}: πεπληρωμενοι¹ καρπων² δικαιοσυνης³ των⁴
 δια⁵ ιησου⁶ χριστου⁷ εις⁸ δοξαν⁹ και¹⁰ επαινον¹¹
 θεου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πεπληρωμενοι	
καρπων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δικαιοσυνης	III
των	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δια	III
ιησου	IV
χριστου	IV
εις	III
δοξαν	III
και	IV
επαινον	III
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{php.1.11} **group**, attesting to πεπληρωμενοι καρπον δικαιοσυνης τον δια ιησου χριστου εις δοξαν και επαινον θεου (2): IV: 20001 V: 20002

Apparatus

1. πεπληρωμενοι] (3/4) →**A**_{php.1.11} || IV: 20003
 - πεπλη[?]ω[?]ενοι: III: 10046
2. καρπων] (o/4) None
 - καρπον: →**A**_{php.1.11} || III: 10046 IV: 20003
3. δικαιοσυνης] (4/4) →**A**_{php.1.11} || III: 10046 IV: 20003
4. των] (o/4) None

- τον: $\rightarrow A_{\text{php.1.11}}$ \parallel III: 10046
 - *either missing or lacuna*: IV: 20003
5. δια] (4/4) $\rightarrow A_{\text{php.1.11}}$ \parallel III: 10046 IV: 20003
6. ιησου] (3/4) $\rightarrow A_{\text{php.1.11}}$ \parallel IV: 20003
- χριστου ιησου: III: 10046
7. χριστου] (3/4) $\rightarrow A_{\text{php.1.11}}$ \parallel IV: 20003
- *either missing or lacuna*: III: 10046
8. εις] (4/4) $\rightarrow A_{\text{php.1.11}}$ \parallel III: 10046 IV: 20003
9. δοξαν] (4/4) $\rightarrow A_{\text{php.1.11}}$ \parallel III: 10046 IV: 20003
10. και] (3/4) $\rightarrow A_{\text{php.1.11}}$ \parallel IV: 20003
- θεου και: III: 10046
11. επαινον] (4/4) $\rightarrow A_{\text{php.1.11}}$ \parallel III: 10046 IV: 20003
12. θεου] (3/4) $\rightarrow A_{\text{php.1.11}}$ \parallel IV: 20003
- εμοι: III: 10046

Verse 1:12

Byz^{RP}: γινωσκειν¹ δε² υμας³ βουλομαι⁴ αδελφοι⁵
 οτι⁶ τα⁷ κατ⁸ εμε⁹ μαλλον¹⁰ εις¹¹ προκοπην¹² του¹³
 ευαγγελιου¹⁴ εληλυθεν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
γινωσκειν	V
δε	III
υμας	III
βουλομαι	III
αδελφοι	III
οτι	III
τα	IV
κατ	IV
εμε	III
μαλλον	III
εις	III
προκοπην	III
του	III
ευαγγελιου	IV
εληλυθεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. γινωσκειν] (1/4) →**unanimous**_{php.1.12}
 - [?]νωσκειν: III: 10046
 - γεινωσκειν: IV: 20003
 - γεινωσκειν: IV: 20001
2. δε] (4/4) →**unanimous**_{php.1.12} || III: 10046 IV: 20001 20003
3. υμας] (4/4) →**unanimous**_{php.1.12} || III: 10046 IV: 20001 20003
4. βουλομαι] (4/4) →**unanimous**_{php.1.12} || III: 10046 IV: 20001 20003
5. αδελφοι] (4/4) →**unanimous**_{php.1.12} || III: 10046 IV: 20001 20003
6. οτι] (4/4) →**unanimous**_{php.1.12} || III: 10046 IV: 20001 20003

7. $\tau\alpha]$ (3/4) \rightarrow unanimous_{php.1.12} \parallel IV: 20001 20003
- $[\tau]$: III: 10046
8. $\kappa\alpha\tau]$ (3/4) \rightarrow unanimous_{php.1.12} \parallel IV: 20001 20003
- $\kappa[\tau]\tau$: III: 10046
9. $\epsilon\mu\epsilon]$ (4/4) \rightarrow unanimous_{php.1.12} \parallel III: 10046 IV: 20001 20003
10. $\mu\alpha\lambda\lambda\omicron\nu]$ (4/4) \rightarrow unanimous_{php.1.12} \parallel III: 10046 IV: 20001 20003
11. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{php.1.12} \parallel III: 10046 IV: 20001 20003
12. $\pi\rho\omicron\kappa\omicron\pi\eta\nu]$ (4/4) \rightarrow unanimous_{php.1.12} \parallel III: 10046 IV: 20001 20003
13. $\tau\omicron\upsilon]$ (4/4) \rightarrow unanimous_{php.1.12} \parallel III: 10046 IV: 20001 20003
14. $\epsilon\upsilon\alpha\gamma\gamma\epsilon\lambda\iota\omicron\upsilon]$ (3/4) \rightarrow unanimous_{php.1.12} \parallel IV: 20001 20003
- $\epsilon\upsilon\alpha\gamma[\epsilon]\omicron\upsilon$: III: 10046
15. $\epsilon\lambda\eta\lambda\upsilon\theta\epsilon\nu]$ (3/4) \rightarrow unanimous_{php.1.12} \parallel IV: 20001 20003
- $[\epsilon]\lambda\eta\lambda\upsilon\theta\epsilon\nu$: III: 10046

Verse 1:13

Byz^{RP}: ωστε¹ τους² δεσμούς³ μου⁴ φανερούς⁵ εν⁶
 χριστῷ⁷ γενεσθαι⁸ εν⁹ ὅλῳ¹⁰ τῷ¹¹ πραιτωρίῳ¹² καὶ¹³
 τοῖς¹⁴ λοιποῖς¹⁵ πασιν¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	3	Corr.: 20001 ^c ? 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
τους	III
δεσμους	III
μου	III
φανερους	IV
εν	III
χριστω	III
γενεσθαι	III
εν	III
ολω	III
τω	III
πραιτωριω	IV
και	III
τοις	III
λοιποις	III
πασιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ωστε] (4/4) →**unanimous**_{php.1.13} || III: 10046 IV: 20001 V: 20002
2. τους] (4/4) →**unanimous**_{php.1.13} || III: 10046 IV: 20001 V: 20002
3. δεσµους] (4/4) →**unanimous**_{php.1.13} || III: 10046 IV: 20001 V: 20002
4. µου] (4/4) →**unanimous**_{php.1.13} || III: 10046 IV: 20001 V: 20002
5. φανερους] (2/4) →**unanimous**_{php.1.13} || IV: 20001
 - [?]νερουσθαι: III: 10046
 - νερους: V: 20002
6. εν] (4/4) →**unanimous**_{php.1.13} || III: 10046 IV: 20001 V: 20002

7. $\chi\rho\iota\sigma\tau\omega]$ (3/4) \rightarrow unanimous_{php.1.13} \parallel III: 10046 V: 20002
- $\tau\omega$ $\chi\rho\iota\sigma\tau\omega$: IV: 20001
8. $\gamma\epsilon\nu\epsilon\sigma\theta\alpha\iota]$ (3/4) \rightarrow unanimous_{php.1.13} \parallel III: 10046 V: 20002
- $\gamma\epsilon\gamma\omicron\nu\epsilon\nu\alpha\iota$: IV: 20001
9. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{php.1.13} \parallel III: 10046 IV: 20001 V: 20002
10. $\omicron\lambda\omega]$ (4/4) \rightarrow unanimous_{php.1.13} \parallel III: 10046 IV: 20001 V: 20002
11. $\tau\omega]$ (4/4) \rightarrow unanimous_{php.1.13} \parallel III: 10046 IV: 20001 V: 20002
12. $\pi\rho\alpha\iota\tau\omega\rho\iota\omega]$ (3/4) \rightarrow unanimous_{php.1.13} \parallel IV: 20001 V: 20002
- $[?]\iota[?]\rho\iota\omega$: III: 10046
13. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{php.1.13} \parallel III: 10046 IV: 20001 V: 20002
14. $\tau\omicron\iota\varsigma]$ (4/4) \rightarrow unanimous_{php.1.13} \parallel III: 10046 IV: 20001 V: 20002
15. $\lambda\omicron\iota\pi\omicron\iota\varsigma]$ (4/4) \rightarrow unanimous_{php.1.13} \parallel III: 10046 IV: 20001 V: 20002
16. $\pi\alpha\sigma\iota\nu]$ (3/4) \rightarrow unanimous_{php.1.13} \parallel IV: 20001 V: 20002
- $\pi\alpha\sigma\iota$: III: 10046

Verse 1:14

Byz^{RP}: και¹ τους² πλειονας³ των⁴ αδελφων⁵ εν⁶ κυριω⁷
πεποιθοτας⁸ τοις⁹ δεσμοις¹⁰ μου¹¹ περισσοτερως¹²
τολμαν¹³ αφοβως¹⁴ τον¹⁵ λογον¹⁶ λαλειν¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
τους	III
πλειονας	IV
των	IV
αδελφων	III
εν	III
κυριω	III
πεποιθοτας	III
τοις	IV
δεσμοις	IV
μου	III
περισσοτερω	III
τολμαν	III
αφοβως	IV
τον	IV
λογον	IV

Reading	Earliest attestation (century)
λαλειν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{php.1.14} **group**, attesting to και τους πλειονας των αδελφων εν κυριω πεποιθοτας τοις δεσμοις μου περισσοτερωσ τολμαν αφοβως τον λογον του θεου λαλειν (2): IV: 20003 V: 20002

Apparatus

1. και] (4/4) →**A**_{php.1.14} || III: 10046 IV: 20001

2. τους] (4/4) $\rightarrow A_{\text{php.1.14}}$ \parallel III: 10046 IV: 20001
3. πλειονας] (3/4) $\rightarrow A_{\text{php.1.14}}$ \parallel IV: 20001
- πλει[?]: III: 10046
4. των] (3/4) $\rightarrow A_{\text{php.1.14}}$ \parallel IV: 20001
- [?]ν: III: 10046
5. αδελφων] (4/4) $\rightarrow A_{\text{php.1.14}}$ \parallel III: 10046 IV: 20001
6. εν] (4/4) $\rightarrow A_{\text{php.1.14}}$ \parallel III: 10046 IV: 20001
7. κυριω] (4/4) $\rightarrow A_{\text{php.1.14}}$ \parallel III: 10046 IV: 20001
8. πεποιθοτας] (4/4) $\rightarrow A_{\text{php.1.14}}$ \parallel III: 10046 IV: 20001
9. τοις] (3/4) $\rightarrow A_{\text{php.1.14}}$ \parallel IV: 20001
- [?]: III: 10046
10. δεσμοις] (3/4) $\rightarrow A_{\text{php.1.14}}$ \parallel IV: 20001
- [?]ς: III: 10046
11. μου] (4/4) $\rightarrow A_{\text{php.1.14}}$ \parallel III: 10046 IV: 20001
12. περισσοτερως] (4/4) $\rightarrow A_{\text{php.1.14}}$ \parallel III: 10046 IV: 20001
13. τολμαν] (4/4) $\rightarrow A_{\text{php.1.14}}$ \parallel III: 10046 IV: 20001
14. αφοβως] (3/4) $\rightarrow A_{\text{php.1.14}}$ \parallel IV: 20001
- [?]: III: 10046
15. τον] (3/4) $\rightarrow A_{\text{php.1.14}}$ \parallel IV: 20001
- [?]: III: 10046

16. λογον] (3/4) $\rightarrow A_{\text{php.1.14}}$ || IV: 20001

- [?]ν: III: 10046

17. λαλειν] (0/4) None

- λ[?]λειν: III: 10046
- του θεου λαλειν: $\rightarrow A_{\text{php.1.14}}$
- του θεου λαλιν: IV: 20001

Verse 1:15

Byz^{RP}: τινες¹ μεν² και³ δια⁴ φθονον⁵ και⁶ εριν⁷
 τινες⁸ δε⁹ και¹⁰ δι¹¹ ευδοκιαν¹² τον¹³ χριστον¹⁴
 κηρυσσουσιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τινες	IV
μεν	IV
και	IV
δια	IV
φθονον	IV
και	IV
εριν	IV
τινες	IV
δε	IV
και	IV
δι	IV
ευδοκίαν	IV
τον	IV
χριστον	IV
κηρυσσουσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. τινες] (3/3) →**unanimous**_{php.1.15} || IV: 20001 V: 20002
2. μεν] (3/3) →**unanimous**_{php.1.15} || IV: 20001 V: 20002
3. και] (3/3) →**unanimous**_{php.1.15} || IV: 20001 V: 20002
4. δια] (3/3) →**unanimous**_{php.1.15} || IV: 20001 V: 20002
5. φθονον] (3/3) →**unanimous**_{php.1.15} || IV: 20001 V: 20002
6. και] (3/3) →**unanimous**_{php.1.15} || IV: 20001 V: 20002
7. εριν] (3/3) →**unanimous**_{php.1.15} || IV: 20001 V: 20002
8. τινες] (2/3) →**unanimous**_{php.1.15} || IV: 20001

- τι—: V: 20002

9. δε] (3/3) →unanimous_{php.1.15} || IV: 20001 V: 20002
10. και] (3/3) →unanimous_{php.1.15} || IV: 20001 V: 20002
11. δι] (3/3) →unanimous_{php.1.15} || IV: 20001 V: 20002
12. ευδοκίαν] (3/3) →unanimous_{php.1.15} || IV: 20001 V: 20002
13. τον] (3/3) →unanimous_{php.1.15} || IV: 20001 V: 20002
14. χριστον] (3/3) →unanimous_{php.1.15} || IV: 20001 V: 20002
15. κηρυσσουσιν] (1/3) →unanimous_{php.1.15}
 - κηρυσσειν: IV: 20001
 - *either missing or lacuna*: V: 20002

Verse 1:16

Byz^{RP}: οἱ¹ μὲν² ἐξ³ ἐριθειας⁴ τὸν⁵ χριστὸν⁶ καταγγελλουσιν⁷
 οὐχ⁸ ἀγνῶς⁹ οἰομενοὶ¹⁰ θλίψιν¹¹ ἐπιφέρειν¹² τοῖς¹³
 δεσμοῖς¹⁴ μου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	IV
μεν	IV
εξ	IV
εριθειας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καταγγελου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουχ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αγνωσ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οιομενοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θλιψιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
επιφερειν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τοις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
δεσμοις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{php.1.16}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{php.1.16}** group, attesting to οι μεν εξ αγαπης ειδοτες οτι εις απολογιαν του ευαγγελιου κειμαι (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. οἱ] (3/3) $\rightarrow A_{\text{php.1.16}}$
2. μεν] (3/3) $\rightarrow A_{\text{php.1.16}}$
3. εἰ] (3/3) $\rightarrow A_{\text{php.1.16}}$
4. εριθειας] (ο/3) None
 - αγαπης: $\rightarrow A_{\text{php.1.16}}$
5. τον] (ο/3) None
 - ειδοτες: $\rightarrow A_{\text{php.1.16}}$
6. χριστον] (ο/3) None
 - οτι: $\rightarrow A_{\text{php.1.16}}$
7. καταγγελουσιν] (ο/3) None
 - εις: $\rightarrow A_{\text{php.1.16}}$
8. ουχ] (ο/3) None
 - *either missing or lacuna*: $\rightarrow A_{\text{php.1.16}}$
9. αγνως] (ο/3) None
 - απολογιαν: $\rightarrow A_{\text{php.1.16}}$
10. οιομενοι] (ο/3) None
 - του: $\rightarrow A_{\text{php.1.16}}$
11. θλιψιν] (ο/3) None
 - *either missing or lacuna*: $\rightarrow A_{\text{php.1.16}}$

12. επιφερειν] (ο/3) None

- ευαγγελιου: $\rightarrow A_{\text{php.1.16}}$

13. τοις] (ο/3) None

- *either missing or lacuna*: $\rightarrow A_{\text{php.1.16}}$

14. δεσμοις] (ο/3) None

- κειμαι: $\rightarrow A_{\text{php.1.16}}$

15. μου] (ο/3) None

- *either missing or lacuna*: $\rightarrow A_{\text{php.1.16}}$

Verse 1:17

Byz^{RP}: οἱ¹ δε² ἐξ³ ἀγαπῆς⁴ εἰδοτες⁵ ὅτι⁶ εἰς⁷ ἀπολογία⁸
του⁹ εὐαγγελίου¹⁰ κειμαι¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
δε	IV
εξ	IV
αγαπης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ειδοτες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οτι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απολογιαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ευαγγελιου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κειμαι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. οι] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
2. δε] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. εξ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
4. αγαπης] (0/4) None
 - ερειθιας: IV: 20003
 - εριθειας: IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046

5. **ειδοτες]** (ο/4) None

- τον: IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003

6. **οτι]** (ο/4) None

- χριστον: IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046

7. **εις]** (ο/4) None

- καταγγελουσιν: IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046

8. **απολογιαν]** (ο/4) None

- [?]: V: 20002
- ουχ: IV: 20001 20003
- *either missing or lacuna*: III: 10046

9. **του]** (ο/4) None

- αγνως: IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046

10. **ευαγγελιου]** (ο/4) None

- οιομενοι: IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046

11. **κειμαι]** (ο/4) None

- [?]ν [?]ρειν τοις δεσμοις μου: V: 20002
- θλειψιν εγειρειν τοις δεσμοις μου: IV: 20003
- θλιψιν εγειρειν τοις δεσμοις μου: IV: 20001
- τοις δεσμοις μου: III: 10046

Verse 1:18

Byz^{RP}: τι¹ γαρ² πλην³ παντι⁴ τροπω⁵ ειτε⁶ προφασει⁷
 ειτε⁸ αληθεια⁹ χριστος¹⁰ καταγγελλεται¹¹ και¹² εν¹³
 τουτω¹⁴ χαιρω¹⁵ αλλα¹⁶ και¹⁷ χαρησομαι¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τι	III
γαρ	III
πλην	III
παντι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τροπω	III
ειτε	IV
προφασει	III
ειτε	III
αληθεια	III
χριστος	III
καταγγελλεται	III
και	IV
εν	III
τουτω	III
χαιρω	III

Reading	Earliest attestation (century)
αλλα	III
και	III
χαρησομαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τι] (3/3) III: 10046 IV: 20003 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20003 V: 20002

3. πλην] (2/3) III: 10046 V: 20002
- *either missing or lacuna*: IV: 20003
4. παντι] (0/3) None
- οτι παντι: III: 10046 IV: 20003 V: 20002
5. τροπω] (3/3) III: 10046 IV: 20003 V: 20002
6. ειτε] (2/3) IV: 20003 V: 20002
- ει: III: 10046
7. προφασει] (3/3) III: 10046 IV: 20003 V: 20002
8. ειτε] (3/3) III: 10046 IV: 20003 V: 20002
9. αληθεια] (3/3) III: 10046 IV: 20003 V: 20002
10. χριστος] (3/3) III: 10046 IV: 20003 V: 20002
11. καταγγελλεται] (2/3) III: 10046 V: 20002
- καταγγελλετε: IV: 20003
12. και] (2/3) IV: 20003 V: 20002
- αλλα και: III: 10046
13. εν] (3/3) III: 10046 IV: 20003 V: 20002
14. τουτω] (3/3) III: 10046 IV: 20003 V: 20002
15. χαιρω] (3/3) III: 10046 IV: 20003 V: 20002
16. αλλα] (3/3) III: 10046 IV: 20003 V: 20002
17. και] (3/3) III: 10046 IV: 20003 V: 20002
18. χαρησομαι] (3/3) III: 10046 IV: 20003 V: 20002

Verse 1:19

Byz^{RP}: οἶδα¹ γὰρ² ὅτι³ τοῦτο⁴ μοι⁵ ἀποβήσεται⁶
 εἰς⁷ σωτηρίαν⁸ διὰ⁹ τῆς¹⁰ ὑμῶν¹¹ δεήσεως¹² καὶ¹³
 ἐπιχορηγίας¹⁴ τοῦ¹⁵ πνεύματος¹⁶ ἰησοῦ¹⁷ χριστοῦ¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιδα	III
γαρ	IV
οτι	III
τουτο	III
μοι	III
αποβησεται	III
εις	III
σωτηριαν	III
δια	III
της	III
υμων	III
δεησεως	III
και	III
επιχορηγιας	III
του	III
πνευματος	III
ιησου	IV

Reading	Earliest attestation (century)
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. οιδα] (4/4) →**unanimous**_{php.1.19} || III: 10046 IV: 20003 V: 20002
2. γαρ] (2/4) →**unanimous**_{php.1.19} || V: 20002
 - δε: III: 10046 IV: 20003

3. οτι] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
4. τουτο] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
5. μοι] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
6. αποβησεται] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
7. εις] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
8. σωτηριαν] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
9. δια] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
10. της] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
11. υμων] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
12. δεησεως] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
13. και] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
14. επιχορηγιας] (3/4) →unanimous_{php.1.19} || III: 10046 IV: 20003
- επιχορηγειας: V: 20002
15. του] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
16. πνευματος] (4/4) →unanimous_{php.1.19} || III: 10046 IV: 20003 V: 20002
17. ιησου] (3/4) →unanimous_{php.1.19} || IV: 20003 V: 20002
- χριστου ιησου: III: 10046
18. χριστου] (3/4) →unanimous_{php.1.19} || IV: 20003 V: 20002
- either missing or lacuna: III: 10046

Verse 1:20

Byz^{RP}: κατα¹ την² αποκαραδοκιαν³ και⁴ ελπιδα⁵
μου⁶ οτι⁷ εν⁸ ουδενι⁹ αισχυνησομαι¹⁰ αλλ¹¹ εν¹²
παση¹³ παρρησια¹⁴ ως¹⁵ παντοτε¹⁶ και¹⁷ νυν¹⁸
μεγαλυνθησεται¹⁹ χριστος²⁰ εν²¹ τω²² σωματι²³
μου²⁴ ειτε²⁵ δια²⁶ ζωης²⁷ ειτε²⁸ δια²⁹ θανατου³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κατα	III
την	III
αποκαρδοκιαν	III
και	III
ελπιδα	III
μου	III
οτι	III
εν	III
ουδενι	III
αισχυνησομαι	III
αλλ	III
εν	III
παση	III
παρρησια	IV
ως	III

Reading	Earliest attestation (century)
παντοτε	III
και	III
νυν	III
μεγαλυνθησεται	III
χριστος	III
εν	III
τω	III
σωματι	III
μου	III
ειτε	III
δια	III
ζωης	IV
ειτε	III
δια	III
θανατου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. **κατα]** (4/4) →**unanimous**_{php.1.20} || III: 10046
2. **την]** (4/4) →**unanimous**_{php.1.20} || III: 10046
3. **αποκαρδοκιαν]** (4/4) →**unanimous**_{php.1.20} || III: 10046
4. **και]** (4/4) →**unanimous**_{php.1.20} || III: 10046
5. **ελπιδα]** (4/4) →**unanimous**_{php.1.20} || III: 10046
6. **μου]** (4/4) →**unanimous**_{php.1.20} || III: 10046
7. **οτι]** (4/4) →**unanimous**_{php.1.20} || III: 10046
8. **εν]** (4/4) →**unanimous**_{php.1.20} || III: 10046

9. ουδενι] (4/4) →unanimous_{php.1.20} || III: 10046
10. αισχυνθησομαι] (4/4) →unanimous_{php.1.20} || III: 10046
11. αλλ] (4/4) →unanimous_{php.1.20} || III: 10046
12. εν] (4/4) →unanimous_{php.1.20} || III: 10046
13. παση] (4/4) →unanimous_{php.1.20} || III: 10046
14. παρρησια] (3/4) →unanimous_{php.1.20}
- παρησια: III: 10046
15. ως] (4/4) →unanimous_{php.1.20} || III: 10046
16. παντοτε] (4/4) →unanimous_{php.1.20} || III: 10046
17. και] (4/4) →unanimous_{php.1.20} || III: 10046
18. νυν] (4/4) →unanimous_{php.1.20} || III: 10046
19. μεγαλυνθησεται] (4/4) →unanimous_{php.1.20} || III: 10046
20. χριστος] (4/4) →unanimous_{php.1.20} || III: 10046
21. εν] (4/4) →unanimous_{php.1.20} || III: 10046
22. τω] (4/4) →unanimous_{php.1.20} || III: 10046
23. σωματι] (4/4) →unanimous_{php.1.20} || III: 10046
24. μου] (4/4) →unanimous_{php.1.20} || III: 10046
25. ειτε] (4/4) →unanimous_{php.1.20} || III: 10046
26. δια] (4/4) →unanimous_{php.1.20} || III: 10046
27. ζωης] (3/4) →unanimous_{php.1.20}

- ζως: III: 10046

28. ειτε] (4/4) → unanimous_{php.1.20} || III: 10046

29. δια] (4/4) → unanimous_{php.1.20} || III: 10046

30. θανατου] (4/4) → unanimous_{php.1.20} || III: 10046

Verse 1:21

Byz^{RP}: εμοι¹ γαρ² το³ ζην⁴ χριστος⁵ και⁶ το⁷
αποθανειν⁸ κερδος⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εμοι	III
γαρ	III
το	III
ζην	III
χριστος	III
και	III
το	III
αποθανειν	III
κερδος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.1.21} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. $\epsilon\mu\omicron\iota$] (4/4) \rightarrow unanimous_{php.1.21}
2. $\gamma\alpha\rho$] (4/4) \rightarrow unanimous_{php.1.21}
3. $\tau\omicron$] (4/4) \rightarrow unanimous_{php.1.21}
4. $\zeta\eta\nu$] (4/4) \rightarrow unanimous_{php.1.21}
5. $\chi\rho\iota\sigma\tau\omicron\varsigma$] (4/4) \rightarrow unanimous_{php.1.21}
6. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{php.1.21}
7. $\tau\omicron$] (4/4) \rightarrow unanimous_{php.1.21}
8. $\alpha\pi\omicron\theta\alpha\nu\epsilon\iota\nu$] (4/4) \rightarrow unanimous_{php.1.21}
9. $\kappa\epsilon\rho\delta\omicron\varsigma$] (4/4) \rightarrow unanimous_{php.1.21}

Verse 1:22

Byz^{RP}: εἰ¹ δε² το³ ζην⁴ εν⁵ σαρκι⁶ τουτο⁷ μοι⁸ καρπος⁹
 εργου¹⁰ και¹¹ τι¹² αιρησομαι¹³ ου¹⁴ γνωριζω¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	IV
δε	IV
το	III
ζην	III
εν	III
σαρκι	III
τουτο	III
μοι	III
καρπος	III
εργου	III
και	III
τι	III
αιρησομαι	IV
ου	III
γνωριζω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εἰ] (3/4) →**unanimous**_{php.1.22} || IV: 20003 V: 20002
 - εἰτε: III: 10046
2. δε] (3/4) →**unanimous**_{php.1.22} || IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. το] (4/4) →**unanimous**_{php.1.22} || III: 10046 IV: 20003 V: 20002
4. ζην] (4/4) →**unanimous**_{php.1.22} || III: 10046 IV: 20003 V: 20002
5. εν] (4/4) →**unanimous**_{php.1.22} || III: 10046 IV: 20003 V: 20002
6. σαρκι] (4/4) →**unanimous**_{php.1.22} || III: 10046 IV: 20003 V: 20002

7. τουτο] (3/4) →unanimous_{php.1.22} || III: 10046 IV: 20003

- [?]ουτο: V: 20002

8. μοι] (4/4) →unanimous_{php.1.22} || III: 10046 IV: 20003 V: 20002

9. καρπος] (4/4) →unanimous_{php.1.22} || III: 10046 IV: 20003 V: 20002

10. εργου] (4/4) →unanimous_{php.1.22} || III: 10046 IV: 20003 V: 20002

11. και] (4/4) →unanimous_{php.1.22} || III: 10046 IV: 20003 V: 20002

12. τι] (4/4) →unanimous_{php.1.22} || III: 10046 IV: 20003 V: 20002

13. αιρησομαι] (2/4) →unanimous_{php.1.22} || V: 20002

- [?]: III: 10046
- αιρησωμαι: IV: 20003

14. ου] (4/4) →unanimous_{php.1.22} || III: 10046 IV: 20003 V: 20002

15. γνωριζω] (4/4) →unanimous_{php.1.22} || III: 10046 IV: 20003 V: 20002

Verse 1:23

Byz^{RP}: συνεχομαι¹ δε² εκ³ των⁴ δυο⁵ την⁶ επιθυμιαν⁷
 εχων⁸ εις⁹ το¹⁰ αναλυσαι¹¹ και¹² συν¹³ χριστω¹⁴
 ειναι¹⁵ πολλω¹⁶ μαλλον¹⁷ κρεισσον¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συνεχομαι	III
δε	III
εκ	III
των	III
δυο	III
την	III
επιθυμιαν	III
εχων	IV
εις	IV
το	III
αναλυσαι	III
και	III
συν	III
χριστω	III
ειναι	III
πολλω	III

Reading	Earliest attestation (century)
μαλλον	IV
κρεισσον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{php.1.23} **group**, attesting to συνεχομαι δε εκ των δυο την επιθυμιαν εχων εις το αναλυσαι και συν χριστω ειναι πολλω γαρ μαλλον κρεισσον (2): IV: [20003](#) V: [20002](#)

Apparatus

1. συνεχομαι] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
2. δε] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
3. εκ] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
4. των] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
5. δυο] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
6. την] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
7. επιθυμιαν] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
8. εχων] (3/4) $\rightarrow A_{\text{php.1.23}}$ || IV: 20001
 - εν: III: 10046
9. εις] (3/4) $\rightarrow A_{\text{php.1.23}}$ || IV: 20001
 - χριστω: III: 10046
10. το] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
11. αναλυσαι] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
12. και] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
13. συν] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
14. χριστω] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
15. ειναι] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
16. πολλω] (4/4) $\rightarrow A_{\text{php.1.23}}$ || III: 10046 IV: 20001
17. μαλλον] (1/4) IV: 20001

- γαρ: III: 10046
- γαρ μαλλον: $\rightarrow A_{\text{php.1.23}}$

18. κρεισσον] (2/4) $\rightarrow A_{\text{php.1.23}}$

- κρισσον: III: 10046 IV: 20001

Verse 1:24

Byz^{RP}: το¹ δε² επιμενειν³ εν⁴ τη⁵ σαρκι⁶ αναγκαιοτερον⁷
δι⁸ υμας⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
το	III
δε	III
επιμενειν	III
εν	III
τη	III
σαρκι	III
αναγκαιοτερον	III
δι	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.1.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. το] (4/4) \rightarrow unanimous_{php.1.24} || IV: 20001 20003 V: 20002
2. δε] (4/4) \rightarrow unanimous_{php.1.24} || IV: 20001 20003 V: 20002
3. επιμενειν] (2/4) \rightarrow unanimous_{php.1.24} || V: 20002
 - επιμειναι: IV: 20003
 - επιμενιν: IV: 20001
4. εν] (2/4) \rightarrow unanimous_{php.1.24} || IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20002
5. τη] (4/4) \rightarrow unanimous_{php.1.24} || IV: 20001 20003 V: 20002
6. σαρκι] (4/4) \rightarrow unanimous_{php.1.24} || IV: 20001 20003 V: 20002
7. αναγκαιοτερον] (4/4) \rightarrow unanimous_{php.1.24} || IV: 20001 20003 V: 20002
8. δι] (4/4) \rightarrow unanimous_{php.1.24} || IV: 20001 20003 V: 20002
9. υμας] (4/4) \rightarrow unanimous_{php.1.24} || IV: 20001 20003 V: 20002

Verse 1:25

Byz^{RP}: και¹ τουτο² πεποιθως³ οιδα⁴ οτι⁵ μενω⁶ και⁷
 συμπαραμενω⁸ πασιν⁹ υμιν¹⁰ εις¹¹ την¹² υμων¹³
 προκοπην¹⁴ και¹⁵ χαραν¹⁶ της¹⁷ πιστεως¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
τουτο	III
πεποιθως	III
οιδα	III
οτι	III
μενω	III
και	III
συμπαρεμνη	Byzantine reading not attested in its entirety in any of the collated manuscripts
πασιν	III
υμιν	IV
εις	III
την	III
υμων	III
προκοπην	III
και	III
χαραν	III
της	III
πιστεως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. τουτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. πεποιθως] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. οιδα] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. μενω] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. και] (3/4) III: 10046 IV: 20001 20003
 - [?]αι: V: 20002
8. συμπαραμενω] (0/4) None

- παραμενω: III: 10046 IV: 20001 20003 V: 20002

9. πασιν] (4/4) III: 10046 IV: 20001 20003 V: 20002

10. υμιν] (3/4) IV: 20001 20003 V: 20002

- υμειν: III: 10046

11. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002

12. την] (4/4) III: 10046 IV: 20001 20003 V: 20002

13. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. προκοπην] (4/4) III: 10046 IV: 20001 20003 V: 20002

15. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. χαραν] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. της] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. πιστεως] (3/4) III: 10046 IV: 20003 V: 20002

- πιστεως υμων: IV: 20001

Verse 1:26

Byz^{RP}: ινα¹ το² καυχημα³ υμων⁴ περισσευη⁵ εν⁶
 χριστω⁷ ιησου⁸ εν⁹ εμοι¹⁰ δια¹¹ της¹² εμης¹³
 παρουσιας¹⁴ παλιν¹⁵ προς¹⁶ υμας¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
το	III
καυχημα	IV
υμων	III
περισσευη	III
εν	III
χριστω	III
ιησου	III
εν	III
εμοι	III
δια	III
της	III
εμης	III
παρουσιας	III
παλιν	III
προς	III
υμας	III

Reading	Earliest attestation (century)
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ινα] (4/4) →**unanimous**_{php.1.26} || III: 10046
2. το] (4/4) →**unanimous**_{php.1.26} || III: 10046
3. καυχημα] (3/4) →**unanimous**_{php.1.26}
 - καυχημ[?]: III: 10046

4. υμων] (4/4) →unanimous_{php.1.26} || III: 10046
5. περισσευη] (4/4) →unanimous_{php.1.26} || III: 10046
6. εν] (4/4) →unanimous_{php.1.26} || III: 10046
7. χριστω] (4/4) →unanimous_{php.1.26} || III: 10046
8. ιησου] (4/4) →unanimous_{php.1.26} || III: 10046
9. εν] (4/4) →unanimous_{php.1.26} || III: 10046
10. εμοι] (4/4) →unanimous_{php.1.26} || III: 10046
11. δια] (4/4) →unanimous_{php.1.26} || III: 10046
12. της] (4/4) →unanimous_{php.1.26} || III: 10046
13. εμης] (4/4) →unanimous_{php.1.26} || III: 10046
14. παρουσιας] (4/4) →unanimous_{php.1.26} || III: 10046
15. παλιν] (4/4) →unanimous_{php.1.26} || III: 10046
16. προς] (4/4) →unanimous_{php.1.26} || III: 10046
17. υμας] (4/4) →unanimous_{php.1.26} || III: 10046

Verse 1:27

Byz^{RP}: μονον¹ αξιωσ² του³ ευαγγελιου⁴ του⁵ χριστου⁶
 πολιτευεσθε⁷ ινα⁸ ειτε⁹ ελθων¹⁰ και¹¹ ιδων¹² υμας¹³
 ειτε¹⁴ απων¹⁵ ακουσω¹⁶ τα¹⁷ περι¹⁸ υμων¹⁹ οτι²⁰
 στηκετε²¹ εν²² ενι²³ πνευματι²⁴ μια²⁵ ψυχη²⁶
 συναθλουντες²⁷ τη²⁸ πιστει²⁹ του³⁰ ευαγγελιου³¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁵⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μονον	IV
αξιως	III
του	III
ευαγγελιου	III
του	III
χριστου	III
πολιτευεσθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ινα	III
ειτε	III
ελθων	III

Reading	Earliest attestation (century)
και	III
ιδων	III
υμας	III
ειτε	IV
απων	IV
ακουσω	V
τα	III
περι	III
υμων	III
οτι	III
στηκετε	IV
εν	IV
ενι	IV
πνευματι	III
μια	III
ψυχη	III
συναθλουντες	IV
τη	IV
πιστει	IV

Reading	Earliest attestation (century)
---------	--------------------------------

του	IV
-----	----

ευαγγελίου	IV
------------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μονον] (3/4) IV: 20001 20003 V: 20002

- μο[?]: III: 10046

2. αξιως] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ευαγγελιου] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. του] (3/4) III: 10046 IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
6. χριστου] (3/4) III: 10046 IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
7. πολιτευεσθε] (0/4) None
 - [?]: III: 10046
 - πολιτευεσθε: IV: 20003
 - πολιτευεσθαι: IV: 20001 V: 20002
8. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ειτε] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ελθων] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ιδων] (3/4) III: 10046 IV: 20003 V: 20002
 - ειδων: IV: 20001
13. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ειτε] (2/4) IV: 20003 V: 20002
 - ειτ[?]: III: 10046
 - *either missing or lacuna*: IV: 20001
15. απων] (2/4) IV: 20003 V: 20002
 - [?]: III: 10046
 - *either missing or lacuna*: IV: 20001
16. ακουσω] (1/4) V: 20002

- ακουω: III: 10046 IV: 20001 20003
17. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. περι] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. στηκετε] (3/4) IV: 20001 20003 V: 20002
- στηκετ[?]: III: 10046
22. εν] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
23. ενι] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
24. πνευματι] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. μια] (4/4) III: 10046 IV: 20001 20003 V: 20002
26. ψυχη] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. συναθλουντες] (3/4) IV: 20001 20003 V: 20002
- συναθλουντ[?]: III: 10046
28. τη] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
29. πιστει] (2/4) IV: 20003 V: 20002
- [?]: III: 10046
 - πιστι: IV: 20001
30. του] (3/4) IV: 20001 20003 V: 20002
- [?]ου: III: 10046

31. ευαγγελίου] (3/4) IV: 20001 20003 V: 20002

- [?]ελίου: III: 10046

Verse 1:28

Byz^{RP}: και¹ μη² πτυρομενοι³ εν⁴ μηδενι⁵ υπο⁶ των⁷
αντικειμενων⁸ ητις⁹ αυτοις¹⁰ μεν¹¹ εστιν¹² ενδειξις¹³
απωλειας¹⁴ υμιν¹⁵ δε¹⁶ σωτηριας¹⁷ και¹⁸ τουτο¹⁹
απο²⁰ θεου²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	0	None
Number of witnesses that were taken into account in the collation ⁵⁶	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
μη	IV
πτυρομενοι	IV
εν	IV
μηδενι	IV
υπο	IV
των	IV
αντικειμενων	
ητις	IV
αυτοις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
ενδειξις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απωλειας	V
υμιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	IV
σωτηριας	IV
και	IV
τουτο	IV
απο	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{php.1.28} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (2/2) IV: 20001 V: 20002
2. μη] (2/2) IV: 20001 V: 20002
3. πτυρομενοι] (2/2) IV: 20001 V: 20002
4. εν] (2/2) IV: 20001 V: 20002
5. μηδενι] (2/2) IV: 20001 V: 20002
6. υπο] (2/2) IV: 20001 V: 20002
7. των] (2/2) IV: 20001 V: 20002
8. αντικειμενων] (2/2) IV: 20001 V: 20002
9. ητις] (2/2) IV: 20001 V: 20002
10. αυτοις] (o/2) None
 - εστιν αυτοις: IV: 20001 V: 20002
11. μεν] (o/2) None
 - *either missing or lacuna*: IV: 20001 V: 20002
12. εστιν] (o/2) None
 - *either missing or lacuna*: IV: 20001 V: 20002
13. ενδειξις] (o/2) None
 - ενδειξεις: IV: 20001

- ενδιξις: V: 20002
14. απωλειας] (1/2) V: 20002
- απωλιας: IV: 20001
15. υμιν] (0/2) None
- υμων: IV: 20001 V: 20002
16. δε] (2/2) IV: 20001 V: 20002
17. σωτηριας] (2/2) IV: 20001 V: 20002
18. και] (2/2) IV: 20001 V: 20002
19. τουτο] (2/2) IV: 20001 V: 20002
20. απο] (2/2) IV: 20001 V: 20002
21. θεου] (2/2) IV: 20001 V: 20002

Verse 1:29

Byz^{RP}: οτι¹ υμιν² εχαρισθη³ το⁴ υπερ⁵ χριστου⁶ ου⁷
 μονον⁸ το⁹ εις¹⁰ αυτον¹¹ πιστευειν¹² αλλα¹³ και¹⁴ το¹⁵
 υπερ¹⁶ αυτου¹⁷ πασχειν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	0	None
Number of witnesses that were taken into account in the collation ⁵⁸	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
υμιν	IV
εχαρισθη	IV
το	IV
υπερ	IV
χριστου	IV
ου	IV
μονον	IV
το	IV
εις	IV
αυτον	IV
πιστευειν	IV
αλλα	IV
και	IV
το	IV
υπερ	IV
αυτου	IV

Reading	Earliest attestation (century)
---------	--------------------------------

πασχειν	IV
---------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.1.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. οτι] (2/2) →**unanimous**_{php.1.29}
2. υμιν] (2/2) →**unanimous**_{php.1.29}
3. εχαρισθη] (2/2) →**unanimous**_{php.1.29}
4. το] (2/2) →**unanimous**_{php.1.29}

5. υπερ] (2/2) →unanimous_{php.1.29}
6. χριστου] (2/2) →unanimous_{php.1.29}
7. ου] (2/2) →unanimous_{php.1.29}
8. μονον] (2/2) →unanimous_{php.1.29}
9. το] (2/2) →unanimous_{php.1.29}
10. εις] (2/2) →unanimous_{php.1.29}
11. αυτον] (2/2) →unanimous_{php.1.29}
12. πιστευειν] (2/2) →unanimous_{php.1.29}
13. αλλα] (2/2) →unanimous_{php.1.29}
14. και] (2/2) →unanimous_{php.1.29}
15. το] (2/2) →unanimous_{php.1.29}
16. υπερ] (2/2) →unanimous_{php.1.29}
17. αυτου] (2/2) →unanimous_{php.1.29}
18. πασχειν] (2/2) →unanimous_{php.1.29}

Verse 1:30

Byz^{RP}: τον¹ αυτον² αγωνα³ εχοντες⁴ ολον⁵ ειδετε⁶ εν⁷
 εμοι⁸ και⁹ νυν¹⁰ ακουετε¹¹ εν¹² εμοι¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τον	III
αυτον	III
αγωνα	III
εχοντες	III
οιον	III
ειδετε	III
εν	IV
εμοι	III
και	III
νυν	III
ακουετε	III
εν	IV
εμοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{php.1.30} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. τον] (4/4) →unanimous_{php.1.30} || III: 10046 IV: 20003 V: 20002
2. αυτον] (4/4) →unanimous_{php.1.30} || III: 10046 IV: 20003 V: 20002
3. αγωνα] (4/4) →unanimous_{php.1.30} || III: 10046 IV: 20003 V: 20002
4. εχοντες] (3/4) →unanimous_{php.1.30} || III: 10046 V: 20002
 - εχον: IV: 20003
5. οιον] (4/4) →unanimous_{php.1.30} || III: 10046 IV: 20003 V: 20002
6. ειδετε] (3/4) →unanimous_{php.1.30} || III: 10046 IV: 20003
 - ειδεται: V: 20002
7. εν] (3/4) →unanimous_{php.1.30} || IV: 20003 V: 20002
 - και εν: III: 10046
8. εμοι] (4/4) →unanimous_{php.1.30} || III: 10046 IV: 20003 V: 20002

9. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{php.1.3o} || III: 10046 IV: 20003 V: 20002
10. $\nu\nu\nu$] (4/4) \rightarrow unanimous_{php.1.3o} || III: 10046 IV: 20003 V: 20002
11. $\alpha\chi\omicron\upsilon\epsilon\tau\epsilon$] (4/4) \rightarrow unanimous_{php.1.3o} || III: 10046 IV: 20003 V: 20002
12. $\epsilon\nu$] (3/4) \rightarrow unanimous_{php.1.3o} || IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
13. $\epsilon\mu\omicron\iota$] (3/4) \rightarrow unanimous_{php.1.3o} || IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046